

DR-2 Disclosure Summary Page

DR-2

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|---------------------------------|-------------|---------------------------|-----------------------|
| Gustafson for Iowa House | | Status: Amended | |
| Committee Type: | State House | Statutory Due Date | 11/4/2016 |
| County: | Madison | Adjusted Due Date | |
| District: | 25 | Filed Date | 11/3/2016 12:11:32 PM |
| Committee Code: | 2137 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 1/10/2017 12:11:51 PM |
| Report Date: | 2016 | Candidate Name: | Gustafson, Stan |

Treasurer

| | | |
|--------------------------------------|-------------------------|----------------------------|
| Last Name: Millhollin | First Name: Paul | MI: |
| Address: 1308 Brown St | | |
| City: Peru | State: IA | Zip Code: 50222 |
| | | Phone: 641-728-4706 |
| E-Mail: millhollin3@gmail.com | | |

Chairperson

| | | |
|------------------------------------|------------------------|----------------------------|
| Last Name: Kaldenberg | First Name: Bob | MI: |
| Address: 323 West Jefferson | | |
| City: Winterset | State: IA | Zip Code: 50273 |
| | | Phone: 515-462-4731 |
| E-Mail: pek9@mindspring.com | | |

Statement of Cash On Hand

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|--------------------------------------|------------|
| Cash on Hand at Start of Period | \$4,402.62 |
| Schedule A: Cash Contributions Total | \$1,885.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$6,287.62 |
| Schedule B: Expenditure Total | \$514.67 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$5,772.95 |

Additional Assets and Liabilities

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|--------------------------------------|---------|
| Loans in Place at Start of Period | \$60.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$16.30 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$60.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |